



WATER COMMISSION

The Torrance Water Commission is an advisory body to the City Council that meets on the third Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review in the Public Works Department and City Clerk's Office. Direct any other questions or concerns to Chuck Schaich at (310) 781-6900.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call (310) 781-6900. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

HOURS OF OPERATION Monday through Friday 7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays. City Hall will be closed on Friday, May 12th and May 26th, and Monday, May 29th.

City of Torrance WWW Home Page Address:
<http://www.tornet.com>

kc: Water Commission Agenda

TORRANCE WATER COMMISSION

**WEST ANNEX COMMISSION MEETING ROOM
CITY HALL**

**3031 TORRANCE BOULEVARD
TORRANCE, CA 90503**

**THURSDAY, May 18, 2006
7:00 P.M.**

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 5. APPROVAL OF MINUTES**
 - A. Minutes from February 16, 2006**
 - B. Minutes from March 16, 2006**
- 6. UNFINISHED BUSINESS**
 - A. Water Commission Input on Revised Water Conservation Section of City's General Plan Update**
- 7. NEW BUSINESS**
 - A. Presentation by Water Replenishment District on Interim Conjunctive Use Program and West Coast Basin Operating Study**
- 8. WEST BASIN WATER ASSOCIATION REPORT**
- 9. MONTHLY DEPARTMENT REPORT**
- 10. METROPOLITAN WATER DISTRICT DIRECTOR'S REPORT**
- 11. ORAL**
- 12. ADJOURNMENT:**

Thursday, June 15, 2006 at 7:00 p.m. in the West Annex Commission Meeting Room for a regular meeting.

Roll Call: _____ Deemer _____ Lew _____ Rizzardi
_____ Warner _____ White _____ Chairperson Hoffman